

Commonwealth of Virginia  
**SAMPLE BALLOT**

**Ballotstyle: 6**

County of Nelson  
General Election

Tuesday, November 7, 2017

**Voting Instructions:**

1. Use a blue or black ball point ink pen.
2. Fill in the red box to the left of your selected candidate.
3. For a write-in, write the name on the line provided and fill in the red box to the left of the name.
4. If you make a mistake, please ask for a new ballot.

**Governor**

(Vote for only one)

☐ Ralph S. Northam - D

☐ Edward W. "Ed" Gillespie - R

☐ Clifford D. Hyra - L

☐

Write-In \_\_\_\_\_

**Attorney General**

(Vote for only one)

☐ Mark R. Herring - D

☐ John D. Adams - R

☐

Write-In \_\_\_\_\_

**Member  
Board of Supervisors  
Central District**

(Vote for only one)

☐ Ernie Q. Reed, Jr.

☐ Shelby R. Bruguiera

☐

Write-In \_\_\_\_\_

**Lieutenant Governor**

(Vote for only one)

☐ Justin E. Fairfax - D

☐ Jill H. Vogel - R

☐

Write-In \_\_\_\_\_

**Member  
House of Delegates  
20th District**

(Vote for only one)

☐ Michele Dixon Edwards - D

☐ Richard P. "Dickie" Bell - R

☐ William M. "Will" Hammer - L

☐

Write-In \_\_\_\_\_

**Member  
School Board  
Central District**

(Vote for only one)

☐ David S. Francis

☐

Write-In \_\_\_\_\_

**AUTHORIZED BY THE ELECTORAL BOARD OF THE  
COUNTY OF NELSON  
63 COURTHOUSE SQUARE  
LOVINGSTON, VA 22949**

Notice: The authority statement on this sample ballot must be removed and replaced with the appropriate authority statement for the candidate, committee, individual or group using this ballot for their own purposes. Any reproduction of this MAY NOT be printed on white or yellow paper. The authority statement used for this ballot must comply with the requirements of either federal or state law, as appropriate. For state requirements, see 24.2-622 and 24.2-956 of the Code of Virginia. For federal requirements call the Federal Election Commission, 1-800-424-9530.